

Jerome Delvin
District 1
Shon Small
District 2
Will McKay
District 3

Board of County Commissioners

Jerrod MacPherson
County Administrator

Matt Rasmussen
Deputy County Administrator



Notice: Meeting provided in-person, by live-broadcast and telephonically via WebEx as follows:

Live-Broadcast @ link below:

<https://www.co.benton.wa.us/agenda/commissioners>

AGENDA
BOARD OF BENTON COUNTY COMMISSIONERS
Regular Board Meeting
Tuesday, November 9, 2021
Benton County Courthouse, Prosser, WA

9:00 AM

Call to Order

Pledge of Allegiance

Approval of Minutes

- ❖ November 2, 2021
- ❖ November 2, 2021 Special

Review Agenda

Consent Agenda

Auditor

- a. Surplus and Disposition of Personal Property

Commissioners

- b. Interlocal Agreement w/Franklin County for Participation in Benton County Veterans Therapeutic Court

Human Services

- c. Agreement w/US Dept of the Treasury for Emergency Rental Assistance
- d. Agreement w/WA State Dept of Commerce Community Services & Housing Assistance Unit for the Rent Assistance Program
- e. First Amended Agreement w/Sharon Adolphsen for Parent Coalition Support
- f. Grant Agreement w/Entrust Community Services for Employment Services
- g. Contract w/The Arc of Tri-Cities for Staff Outreach to Spanish Speaking Families

- h. Grant Agreement w/Arc of Tri-Cities for Employment Services
- i. Grant Agreement w/Columbia Industries for Employment Services
- j. Grant Agreement w/Responding To Autism Services for Employment Services
- k. Grant Agreement w/Children’s Developmental Center for Children Services
- l. Agreement w/MRJN Associates for Employment Services

Purchasing

- m. Amending Resolution 2020-655 to Increase the Total Not to Exceed for Purchase of Guardrails, Terminals, Cable & Components From Coral Sales Co.
- n. Intergovernmental Cooperation Agreement w/Stevens County for Purchases of Goods & Services
- o. Contract w/Nolan’s Collision for Auto Body Repair on Fleet Motor Vehicles
- p. Adoption of Equipment Rental & Revolving Fund Vehicle Replacement Rates for Sheriff’s Office Vehicles
- q. Purchase From Bob Barker for Inmate and Detention Supplies, Solutions and Services

Treasurer

- r. Agreement w/Master’s Touch for Property Tax Statements Printing and Mailing

Workforce Development

- s. Contract w/Career Path Services for Adult Services
- t. Contract w/Career Path Services for Youth Services
- u. Contract w/Career Path Services for Dislocated Worker Services

Public Comment ~ *for public engagement during Commissioners’ meetings, please use the public comments phone line @: Dial: 509 460-4941*

Public Hearing

Adopting Legislation to Authorize a Sales and Use Tax Ordinance for Chemical Dependency, Mental Health Treatment Services or Therapeutic Courts ~ M Rasmussen

Scheduled Business

Change Order No. 6 w/V K Powell Construction for the Courthouse Upgrades Project ~ R Blain

2022 Benton County Legislative Agenda ~ S Palmus

State Governmental Affairs Consulting Agreement w/Gordon Thomas Honeywell ~ S Palmus

Federal Governmental Affairs Consulting Agreement w/Gordon Thomas Honeywell ~ S Palmus

Other Business

Executive Session

Pending Litigation ~ R Brown